

## HOUSE AGENDA

**FEB. 08, 2019**  
**LEGISLATIVE DAY 26**  
**CONVENES 1:00 P.M.**



### Order of Business #7 -- Second Reading

- |     |               |                  |                       |                                                                 |
|-----|---------------|------------------|-----------------------|-----------------------------------------------------------------|
| 1 ) | <b>SB 10</b>  | Salomon, D       | Carrier: Anderson, F  | Revise school funding related to major maintenance aid          |
|     |               | in packet of 2/7 |                       | (H) Education; Vote: 17 - 0                                     |
| 2 ) | <b>SB 11</b>  | Salomon, D       | Carrier: Funk, M      | Clarify age requirements related to the definition of pupil     |
|     |               | in packet of 2/7 |                       | (H) Education; Vote: 17 - 0                                     |
| 3 ) | <b>SB 16</b>  | Salomon, D       | Carrier: Bachmeier, J | Revise school funding related to special education joint boards |
|     |               | in packet of 2/7 |                       | (H) Education; Vote: 17 - 0                                     |
| 4 ) | <b>HB 3</b>   | Holmlund, K      |                       | Supplemental Appropriations Bill                                |
|     |               |                  |                       | (H) Appropriations; Vote: 21 - 1                                |
| 5 ) | <b>HB 112</b> | Redfield, A      |                       | Revise importation requirements                                 |
|     |               |                  |                       | (H) Agriculture; Vote: 10 - 7                                   |
| 6 ) | <b>HB 132</b> | Holmlund, K      |                       | Clarify definition of bison                                     |
|     |               |                  |                       | (H) Agriculture; Vote: 10 - 7                                   |
| 7 ) | <b>HB 142</b> | Kassmier, J      |                       | Revise county weed laws                                         |
|     |               |                  |                       | (H) Agriculture; Vote: 17 - 0                                   |
| 8 ) | <b>HB 214</b> | Ricci, V         |                       | Revise laws relating to the State Fund                          |
|     |               |                  |                       | (H) Appropriations; Vote: 12 - 10                               |

### Order of Business #8 -- Third Reading

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|-----|---------------|------------|--------------------------------------------------------------------------------|
| 1 ) | <b>HB 57</b>  | Brown, Z   | Clarify placement of definitions in water law                                  |
| 2 ) | <b>HB 70</b>  | Shaw, R    | Increase the amount of green timber that can be harvested by commercial permit |
| 3 ) | <b>HB 158</b> | Peppers, R | Revise and fund purple heart scholarship , include higher medals               |
| 4 ) | <b>HB 220</b> | Sales, W   | Revise time period for Water Court decrees                                     |

**Order of Business #8 -- Third Reading**

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|-----|---------------|-----------|---------------------------------------------------------------------------------|
| 5 ) | <b>HB 247</b> | Grubbs, B | Provide greater flexibility for school districts in financing major maintenance |
| 6 ) | <b>HB 268</b> | Greef, S  | Revise conciliation rules in cases of divorce                                   |
| 7 ) | <b>HB 282</b> | Loge, D   | Protect vulnerable persons from sexual misconduct                               |
| 8 ) | <b>HJ 4</b>   | Read, J   | Resolution to congress to streamline/take control of the exportation of coal    |